

**Pierce County Fire District 23**  
**Regular Board of Commissioners' Meeting**  
**June 10, 2024**

1. Opening of Meeting
2. Approval of Minutes – May minutes
3. Public Comment
4. Secretary's Report –
5. Financial Report –
6. Chief's Report
7. Old Business
  - a.
8. New Business
  - a. EMS Rates
  - b. Pierce County Hazard Mitigation Plan
  - c. Merger Petition LC17
9. Review and Approve Vouchers
10. Executive Session - Contracts
11. Adjournment

**This Agenda is Tentative and Subject to Change**